	Lot 150 Alta Vis	ta Circle,	Coleman He	ights, Travele	ers Rest, S. C	. .
	STATE OF SOUTH CAROLINA	Ļ	279 10		ivol 1046	
•	COUNTY OF GREENVILL	E \	in the second se		WETOAU	Mait West.
	KNOW ALL MEN BY THESE PRE	SENTS, that R	ONNIE W. BU	RTON AND BETTY	H. BURTON	
	In consideration of SIX THOUSAND TWO HUNDRED SIXTY-FOUR AND 97/100					
	ALL that lot of land with the buildings and improvements thereon situate on the south side of Alta Vista Circle near the town of Travelers Rest in Greenville County, S. C. being shown as Lot 150 on plat of Addition to Coleman Heights, recorded in the RMC Office for Greenville, S. C. in Plat Book RR, Page 161 and having, according to said plat, the following metes and bounds, to-wit:					
3 3 37 mm 10	BEGINNING at an iron pin on the south side of Alta Vista Circle at the joint front corner of Lots 149 and 150 and runs thence along Alta Vista Circle S. 75-57 E. 120 feet to an iron pin; thence with the line of Lot 151 S. 8-41 W. 165.5 feet to an iron pin; thence N. 63-05 W. 15 feet to an iron pin; thence N. 55-29 W. 120.7 feet to an iron pin; thence with the line of Lot 149 N. 10-18 E. 119.7 feet to an iron pin on the south side of Alta Vista Circle, the beginning corner.					
<	This conveyance easements, right	is subject s of way,	to all res if any, aff	trictions, set ecting the abo	back lines, by described p	roadways, property.
	As a part of the certain loan to Page 576, in the balance of \$21,2	Thomas & H	ill, Inc., amount of \$	recorded in Mo	ortgage Book 1: having a pres	257,
Derivation: Deed Book 960, Page 597 - Carroll P. Wooten an Wooten -11/20/72					Wooten and Ola 20/72	Faye
	DOCUME NOVELTE	ROLLING TAK COM NYARY SIAMP TAX. E 1 3.	MOISSIM	SOUTH CAROUNA CAROUNA MOV	OUNTY DOCUME	NTARY
	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper- taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) helrs or successors and assigns, forever. And, the granter(s) do(se) hereby bind the granter(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee (s) heirs or successors and against every person whomsoever law- fully claiming or to claim the same or any part thereof.					
	fully claiming or to claim the same of WITNESS the grantor's(s) hand(s) a		day of Novem	ber 10 76	A	
	SICNED, sealed and delivered in the	e presence of:	TR	ONNIE W. BURTO		(SEAL)
	Chilat E.O.	Velam	Ĩ	Sesseph Busto	<u> </u>	(SEAL)
	Beraldine 3	tell		ETTY H. BURTON		(SEAL)
	manus Ju	SKEPL	e CR			(SEAL)
	STATE OF SOUTH CAROLINA PROBATE BETTY H. BURTON					
	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made out that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.					
	SWOAN to before me this 19th	diy of Novemb	er 197		line Hela	/
	Notary Public for South Carolina	blir	(SEAL)	pural	line Hill	6
	My Commission Expires	+16/83 <i>}-/</i> <	V-77 	····		
	STATE OF SOUTH CARCLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.					
,	CIVEN under my hand and seal this List has of November	,	8 7	1 Branda	L. Burton	/
	Noter Public for South Carolina. My Commission Exp RECORDED this day	oires: 1/16			, No	
	1150011050 414	,	_ . _ .		- 	

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7.2 (CONTINUED OF NEXT PAGE)